

# LIST OF PUBLICATIONS

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### BOOKS (*Published*)

#### 1. *Monographs:*

1. Dermot Moran, *Edmund Husserl and the Crisis of the European Sciences. An Introduction*. Cambridge Introductions to Key Philosophical Texts Series. Cambridge: Cambridge University Press, 2012. [In press and in production.](#)
2. Dermot Moran and Joseph Cohen, *The Husserl Dictionary*. Continuum Philosophical Dictionaries. London & New York: Continuum International Publishing Group, 2012. 377 pp. ISBN: HB: 978-1-8470-6462-2; PB: 978-1-8470-6463-9; Ebook: 978-1-4411-1648-2.
3. Dermot Moran, *Edmund Husserl. Founder of Phenomenology*. Key Contemporary Thinkers Series. Cambridge, UK & Malden, MA: Polity Press, 2005. pp. xiii+297. ISBN: 0-74-5621228-X/ ISBN: 0-7456-2122-8 (pbk).

#### Reviews:

- i. Stephen Mulhall, 'Tangled Roots of Original Thoughts,' *Times Higher Education Supplement*, (7<sup>th</sup> May 2006).
  - ii. Javier Carreño, *Tijdschrift voor Filosofie*, Vol. 68 no. 4 (2006), pp. 813-814.
  - iii. Christian Lotz, *Teaching Philosophy*, vol. 29 no. 4 (December 2006), pp. 373-376.
  - iv. Nicolas de Warren, *American Catholic Philosophical Quarterly* vol. 81 no. 4 (Fall, 2007), pp. 681-685.
  - v. Guillaume Fréchette, *British Journal of the History of Philosophy*, Vol. 15 no. 4 (Nov 2007), pp. 825-828.
  - vi. Robert Dostal, *Husserl Studies* Vol. 24 No. 1 (April, 2008), pp. 59-63.
  - vii. (Springer: <http://www.springerlink.com/content/n610vj8183305511/fulltext.pdf>)
  - viii. John Brough, *International Journal of Philosophical Studies*, Volume 16 No 1 (Feb. 2008), pp. 101 –106.
  - ix. Julia Jansen, 'Introducing the one Husserl: Moran's Synthetic Reading', *Yearbook of the Irish Philosophical Society* (2008), pp. 164-170.
4. Dermot Moran, *Introduction to Phenomenology*. London & New York: Routledge, 2000. xx + 568 pp. (ISBN: 0-415-18372-3 (hbk); 0-415-18373-1 (pbk)).

#### a. Reviews:

- i. *Times Literary Supplement*, no. 5123 (8<sup>th</sup> June 2001), p. 34 (David Bell)
- ii. 'Current Approaches to Phenomenology,' *Inquiry* Vol. 44 No. 1 (March 2001), pp. 101-24 (Paul S. Macdonald)
- iii. 'Is There a Phenomenological Research Program?' *Synthese* 131 (2002), pp. 419-444 (Steven Crowell)
- iv. *Review of Metaphysics* Vol. LV no. 1, issue no. 217 (Sept. 2001), pp. 150-151 (Andrew Lamb)
- v. *Journal of British Society of Phenomenology* Vol. 32 No. 1 (Jan. 2001), pp. 106-109 (William S. Hamrick)
- vi. *Journal Phänomenologie* 13 (2000), pp. 78-9 (Sebastian Luft)
- vii. *Journal of Consciousness Studies* Vol. 7 No. 10 (2000), pp. 69-74 (John Dance)
- viii. *Tijdschrift voor Filosofie* No 4 (2000), pp. 772-3 (Philipp Rosemann)
- ix. *Manuscrito* Vol. XXIII (2), Special Husserl Issue (2000) (Allen Casebier)
- x. *The Irish Times*, Saturday, 11 March 2000 (Tony O'Connor)
- xi. *Mind* Issue 438 April 2001 (Simon Glendinning)
- xii. *Philosophical Quarterly*, (Oct. 2002), pp. 649-51. (Paul Gorner)
- xiii. 'Gnostic Truth: A Review Article,' *Miltonian Studies* 47 (2001), pp. 96-105 (Tom Wilson)
- xiv. 'The Many Faces of Phenomenology A Critical Notice of *Introduction to Phenomenology* by Dermot Moran', *International Journal of Philosophical Studies* Vol. 11 No. 1 (March 2003), pp. 93-100 (Tom Rockmore)
- xv. *Thesis Eleven* Vol. 69 No. 1 (May 2002), pp. 99-126 (Andrew Dawson)
- xvi. *Psychologist-Psychoanalyst*, Vol. 24, No. 4, Fall 2004 (Robert Stolorow)

- Awarded Edward Goodwin Ballard Prize in Phenomenology (2001) “for the best book in phenomenology from the previous three years”, sponsored by Center for Advanced Research in Phenomenology.
  - Translation into Turkish planned.
  - **Second Edition in preparation** (under contract to Routledge)
5. Dermot Moran, (德穆·莫倫), *Xianxiangxue Daolun* (現象學導論), [*Introduction to Phenomenology*] translated into Chinese by 蔡錚雲, Prof. Tsai, Cheng-Yun, National Sun Yat-Sen University, Taiwan. Taipei: Laureate Book Co. Ltd., 2005.
6. Dermot Moran, *Introducción a la Fenomenología*. Presentación de Gustavo Leyva, Traducción de Francisco Castro Merrifield y Pablo Lazo Briones. Rubí, Barcelona: Editorial Anthropos/ Mexico: Universidad Autónoma Metropolitana, 2011. 494 pp. ISBN 978-84-7658-991-5.
7. *The Philosophy of John Scottus Eriugena. A Study of Idealism in the Middle Ages*. Cambridge: Cambridge University Press, 1989. xviii + 333 pp. ISBN: 0 521 34549 9. Reprinted paperback Cambridge: CUP, 2004. ISBN: 0 521 89282 1.

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- i. *Times Higher Education Supplement*, 20th April 1990
- ii. *New Blackfriars*, Dec 1990
- iii. *Theological Studies* Vol. 50 No. 4 (Dec. 1989), pp. 793-6.
- iv. *Journal of Theological Studies* vol. 42, 1991, pp. 748-750 (John Marenbon)
- v. *Revue d'Histoire Ecclésiastique*, LXXXIV (1989)
- vi. *Choice*, Vol. 27, Nov. 1989
- vii. *Theology Digest*, Fall 1989.
- viii. *Medioevo Latino*, Nov. 1990
- ix. *Tijdschrift voor Filosofie*, Sept. 1990
- x. *The Irish Review*, No. 7, Autumn 1989
- xi. *The Irish Times*, 10 Feb 1990
- xii. *Alpha*, Aug 17th 19 89
- xiii. *Investigacion y Ciencia*, Feb 1991.
- xiv. *Revue de Théologie* Vol. 123 (1991) (Jean Borel)
- xv. *Speculum*, vol. 66 no. 1 (Jan 1991), pp. 208-210. (P. L. Reynolds)
- xvi. *The Journal of the History of Philosophy* 29 (2) April 1991, pp. 302-3 (Paul Miller)
- xvii. *Nous* 26 (1992), pp. 509–13 (Michael Strasser)
- xviii. *The Philosophical Review*, Vol. 103, No. 3, July 1994, pp. 577-580, (Hannes Jarka-Sellers)

## 2. Edited Books

8. Edmund Husserl, *Logical Investigations*. Trans. J. N. Findlay. Edited and revised with a new Introduction by Dermot Moran and new Preface by Michael Dummett (London & New York: Routledge, 2001). Vol. 1, lxxxvii + 331 pp (ISBN: 0-415-24189-8); Vol. 2, xiv + 364 pp. (ISBN: 0-415-24190-1)
- Reviewed in:**
- i. *Notre Dame Philosophical Reviews* 11.4.2002 (Daniel Dahlstrom)
9. Edmund Husserl, *The Shorter Logical Investigations*. Trans. J. N. Findlay. Edited and abridged with new Introduction by Dermot Moran and new Preface by Michael Dummett. London & New York: Routledge, 2001, lxxxi + 422 pp. (ISBN 0-415-24192-8)
- Reviewed in:**
- i. *Notre Dame Philosophical Reviews* 11.4.2002 (Daniel Dahlstrom)
10. *The Phenomenology Reader*. Ed. Dermot Moran and Tim Mooney. London & New York: Routledge, 2002. x + 614 pp. ISBN 0-415-22421-7 (hbk); 0-415-22422-5 (pbk).
- Reviewed in:**
- i. *Journal of Consciousness Studies*, vol. 11, no. 2, (2004), pp. 77-95 (John Dance)
  - ii. *Teaching Philosophy* Vol. 27 No. 2 (2004), pp. 191-2 (Pierre Lamarche)
  - iii. *Metapsychology Online Book Reviews* (Tania Welsh)

11. *Phenomenology. Critical Concepts in Philosophy*. Ed. Dermot Moran and Lester E. Embree. 5 Vols. London & New York: Routledge, 2004. 1916pp. (ISBN: 0-415-31038-5, set).
12. *Eriugena, Berkeley, and the Idealist Tradition*. Ed. Stephen Gersh and Dermot Moran. Notre Dame, Indiana: University of Notre Dame Press, 2006. 328pp. (ISBN10:0-268-02969-5; ISBN13: 978-0-268-02969-7)
 

**Reviewed in:**

  - i. *Medium Aevum* (Sept., 2007)
  - ii. *Review of Metaphysics*, vol. 61 no .2 (2007), pp. 417-419 (Andrea Falcon)
  - iii. *Speculum*, vol. 82 no. 3 (2007), p. 785.
  - iv. *Berkeley Studies* vol. 19 (2008), pp. 40-43 (Bradatan)
  - v. *Journal of the History of Philosophy* vol. 46 no. 4 (2008), pp. 638-640 (Jeremiah Hackett)
  - vi. *Tijdschrift voor Filosofie* 2008, pp. 156-158 (Maevaert)
13. *Epistemology. The Proceedings of the Twenty-First World Congress of Philosophy, held in Istanbul, Turkey in 2003, Volume 6*. Ed. Dermot Moran and Stephen Voss. Ankara: Philosophical Society of Turkey, 2007. pp. vii +162. ISBN: 978-975-7748-49-6.
14. *The Routledge Companion to Twentieth Century Philosophy*. Ed. Dermot Moran. London & New York: Routledge, 2008. 1040pp. ISBN: 9780415299367/ISBN-10: 0415299365.
 

**Reviewed in**  
*Choice*
15. *Phenomenology 2010. Volume 4. Traditions, Transitions and Challenges*. Ed. Dermot Moran and Hans Rainer Sepp. Bucharest: Zeta Books 2010. 560pp. ISBN: 978-973-1997-71-1 (pbk).

### **BOOKS (*In Preparation*):**

16. Edmund Husserl, *Ideas. A General Introduction to Pure Phenomenology*. Trans. W.R. Boyce Gibson. London: Allen and Unwin, 1931. Ed with a New Introduction by Dermot Moran. London & New York: Routledge, 2012. [In preparation](#).
17. *Phenomenology: Basic Writings*. Ed. Dermot Moran. London & New York: Routledge, 2011. [In preparation](#).
18. *Introduction to Phenomenology. Revised and Expanded Edition*. London & New York: Routledge, 2011. [In preparation](#).
19. *The Phenomenology of Embodied Subjectivity*, ed. Dermot Moran and Rasmus Thybo Jensen, Contributions to Phenomenology series. Dordrecht: Springer. [Under consideration](#).

### **JOURNALS EDITOR**

- Editor with Rasmus Thybo Jensen (University of Copenhagen/University College Dublin), Special Issue, ‘Intersubjectivity and Empathy’, *Phenomenology and the Cognitive Sciences* (2011).
- Founding Editor. *International Journal of Philosophical Studies*. London: Routledge. 1993—ongoing.
- Editor: *International Journal of Philosophical Studies*. London: Routledge (1993—2003). 11 volumes edited and published, quarterly since 2001.

- Editor: *Philosophical Studies*, National University of Ireland, Vols. XXXII and XXXIII (1990-1993).

### General Editor, Book Series: Contributions to Phenomenology, Springer (since 2008)

#### Books published in series to date:

1. Karsten Harries, *Art Matters. A Critical Commentary on Heidegger's "Origin of the Work of Art"*. Contributions to Phenomenology Vol. 57. Dordrecht: Springer, 2009.
2. Hans-Bernhard Schmid, *Plural Action. Essays in Philosophy and Social Science*. Contributions to Phenomenology Vol. 58. Dordrecht: Springer, 2009.
3. Hans-Rainer Sepp & Lester Embree. Eds. *Handbook of Phenomenological Aesthetics*. Contributions to Phenomenology Vol. 59. Dordrecht: Springer, 2010.
4. Victor Biceaga, *The Concept of Passivity in Husserl's Phenomenology*. Contributions to Phenomenology Vol. 60. Dordrecht: Springer, 2010.
5. Ivan Chvatik & Erika Abrams. Eds. *Jan Patočka and the Heritage of Phenomenology*. Contributions to Phenomenology Vol. 61. Dordrecht: Springer, 2010.
6. Thomas Nenon & Philip Blossers. Eds. *Advancing Phenomenology. Essays in Honor of Lester Embree*. Contributions to Phenomenology Vol. 62. Dordrecht: Springer, 2010.
7. Hagi Kenaan & Ilit Ferber. Eds. *Philosophy's Moods: The Affective Ground of Thinking*. Contributions to Phenomenology Vol. 63. Dordrecht: Springer, 2011.
8. Francis Halsall, Julia Jansen, and Sinead Murphy. Eds. *Critical Communities and Aesthetic Practices. Dialogues with Tony O'Connor on Society, Art, and Friendship*. Contributions to Phenomenology Vol. 64. Dordrecht: Springer, 2011.
9. Frank Shalow. Ed. *Heidegger, Translation, and the Task of Thinking. Essays in Honor of Parvis Emad*. Contributions to Phenomenology Vol. 65. Dordrecht: Springer, 2011.

#### ARTICLES IN REFEREED JOURNALS

1. "Johannes Scottus Eriugena, Self-Knowing and the Idealist Tradition," *Études Philosophiques* (2012). [In press](#).
2. "'Even the Papuan is a Man and Not a Beast': Husserl on Universalism and the Relativity of Cultures," *Journal of the History of Philosophy* vol. 49 no. 4 (October 2011), pp. 463-94.
3. "Edmund Husserl's Phenomenology of Habituality and Habitus," *Journal of the British Society for Phenomenology*, Vol. 42 no. 1 (January 2011), pp. 53-77.
4. "Empathy in Contemporary Philosophy of Mind and Phenomenology," in Dermot Moran and Rasmus Thybo Jensen, eds, Special Issue, 'Intersubjectivity and Empathy', *Phenomenology and the Cognitive Sciences* (2011). [In preparation](#).
5. "Intentionality: The Challenge for Contemporary Philosophy of Mind," Special Issue on Intentionality, *International Journal of Philosophical Studies* (2012). [In preparation](#).
6. "The Phenomenology of Personhood: Edmund Husserl and Charles Taylor," *Colloquium* Vol. 3 (2009), pp. 80-104.
7. "Sartre on Embodiment, Touch, and the 'Double Sensation'," *Recentring of Continental Philosophy* vol. 35, *Philosophy Today* vol. 54 (Supplement 2010) pp. 135-41.

8. "Husserl's Transcendental Philosophy and the Critique of Naturalism," *Continental Philosophy Review*, Volume 41 No. 4 (December 2008), pp. 401-425.
9. "Edmund Husserl's Letter to Lucien Lévy-Bruhl, 11 March 1935: Introduction," with the assistance of Lukas Steinacher, *New Yearbook for Phenomenology and Phenomenological Philosophy*, Vol. VIII (2008), pp. 325-347.
10. "Immanence, Self-Experience, and Transcendence in Edmund Husserl, Edith Stein and Karl Jaspers," *American Catholic Philosophical Quarterly* vol. 82, no. 2 (Spring 2008), pp. 265-291.
11. "Fink's Speculative Phenomenology: Between Constitution and Transcendence," *Research in Phenomenology*, Vol. 37 No. 1 (2007), pp. 3-31.
12. "Editorial," *International Journal of Philosophical Studies*, Vol. 12 No. 1 (Feb. 2004), pp. 1-2.
13. "El idealismo en la filosofía medieval: el caso de Juan Escoto Eriúgena," trans. Raul Gutierrez, *Areté. Revista de Filosofía* Vol. XV No. 1 (Lima: Pontificia Universidad Católica del Perú, 2003), pp. 117-154.
14. "Editorial," *International Journal of Philosophical Studies* Vol. 9 no 1 (Feb. 2001), pp. 1-2.
15. "Editorial," *International Journal of Philosophical Studies* Vol. 9 no 3 (Aug. 2001), pp. 289-90.
16. "Husserl's Critique of Brentano in the *Logical Investigations*," *Manuscrito*, Special Husserl Issue, Vol. XXIII No. 2 (2000), pp. 163-205.
17. "Kant and Putnam: Two 'Internal Realists'?" *Synthese* Vol. 123 No. 1 (2000), pp. 65-104.
18. "Heidegger's Critique of Husserl's and Brentano's Accounts of Intentionality," *Inquiry* Vol. 43 No. 1 (March 2000), pp. 39-65.
19. "Our Germans are Better Than Their Germans": Continental and Analytic Approaches to Intentionality Reconsidered," *Philosophical Topics* Vol. 27 No. 2 (Fall 1999), pp. 77-106.
20. "Idealism in Medieval Philosophy: The Case of Johannes Scottus Eriugena," *Medieval Philosophy and Theology* Vol. 8 (1999), pp. 53-82.
21. "The Inaugural Address: Brentano's Thesis," Inaugural Address to the Joint Session of the Aristotelian Society and the Mind Association, *Proceedings of the Aristotelian Society Supplementary*. Volume LXX (1996), pp. 1-27.
22. "Pantheism in Eriugena and Nicholas of Cusa," *American Catholic Philosophical Quarterly* (formerly *New Scholasticism*) Vol. LXIV No. 1 (Winter 1990), pp. 131-152.
23. "Phenomenology and the Destruction of Reason," *Irish Philosophical Journal*, Vol. 2, No. 1 (Belfast, 1985), pp. 15-36.
24. "Chronique nationale de publications de philosophie médiévale 1977-83," *Bulletin de Philosophie Médiévale*, 25 (1983), pp. 151-57. Co-authored with J.J. McEvoy.
25. "*Natura Quadriformata* and the Beginnings of *physiologia* in the Philosophy of John Scottus Eriugena," *Bulletin de Philosophie Médiévale* 21 (1979), pp. 41-46.

## BOOK CHAPTERS

1. "Hermeneutics, Phenomenology and Meaning," in Byron Kaldis, ed., *Encyclopedia of Philosophy and the Social Sciences* (Thousand Oaks, CA: Sage Publications, 2013). [In press](#).
2. "Dasein as Transcendence in Being and Time and On the Essence of Reasons: The Critique of Husserl," in Tziovani Georgakis and Paul Ennis, eds, *Twenty-First Century Heidegger*. Contributions to Phenomenology. Dordrecht: Springer, 2012. [In press](#).
3. "The Early Heidegger," in François Raffoul and Eric S. Nelson, eds, *The Continuum Companion to Heidegger* (London: Continuum, 2012). [In preparation](#).
4. "The Natural, the Scientific and the Transcendental Attitudes: Husserl's Path from *Ideas I* to the *Crisis of European Sciences*," in Tom Nenon & Lester Embree, eds, *The Continuing Impact of Husserl's "Ideen"*. Contributions to Phenomenology series. Dordrecht: Springer, 2013. [In press](#).
5. "Neoplatonism and Christianity," in Pauliina Remes and Svetla Slaveva-Griffin, eds, *A Handbook of Neoplatonism*. London: Acumen & Berkeley: University of California Press, 2012. [Contract signed, in preparation](#).
6. "The Phenomenology of Embodiment: Intertwining (*Verflechtung*) and Reflexivity," in *The Phenomenology of Embodied Subjectivity*, ed. Dermot Moran and Rasmus Thybo Jensen, Contributions to Phenomenology series. Dordrecht: Springer. [Under consideration](#).
7. "Sartre's Treatment of the Body in *Being and Nothingness*: The 'Double Sensation'," in Jean-Pierre Boulé and Benedict O'Donohue, eds, *Jean-Paul Sartre: Mind and Body, Word and Deed. A Collection of Essays*. Cambridge: Cambridge Scholars Press, 2011, pp. 9-26.
8. "Gadamer and Husserl on Horizon, Intersubjectivity, and the Life-World," in Andrzej Wierciński, ed., *Gadamer's Hermeneutics and the Art of Conversation, International Studies in Hermeneutics and Phenomenology* volume 2. Münster: LIT Verlag, 2011, pp. 73-94.
9. "Revisiting Sartre's Ontology of Embodiment in *Being and Nothingness*," in Vesselin Petrov, ed., *Ontological Landscapes—Recent Thought on Conceptual Interfaces between Science and Philosophy*. Frankfurt/Paris: Ontos-Verlag/Vrin, 2010, pp. 263-293.
10. "Edmund Husserl," in Sebastian Luft and Søren Overgaard, eds, *The Routledge Companion to Phenomenology*. London & New York: Routledge, 2011, pp. 28-39.
11. "Continental Philosophies," in Andrew Gardner, Mark Lake and Ulrike Sommer, eds, *The Oxford Handbook of Archaeological Theory*. Oxford: OUP, 2012. [In preparation](#).
12. "Brentano," in William Schroeder and Simon Critchley, eds, *The Blackwell Companion to Continental Philosophy*, Second Edition. Oxford: Blackwell, 2012. [In press](#).
13. "Describing the Life of Spirit: Husserl's Engagement with Hegel," in Joseph Cohen, ed., *Two Hundred Years of Phenomenology of Spirit*. 2012. [In press](#).
14. "Immanence, Self-Experience, and Transcendence in Edmund Husserl, Edith Stein and Karl Jaspers," in Fran O'Rourke, ed., *Essays in Memory of Gerard Hanratty* (Notre Dame: University of Notre Dame Press, 2012). [In press](#).

15. "Phenomenology and Deconstruction," *The Blackwell Guide to Heidegger's Being and Time*, ed. Robert Scharff. Blackwell Guides to Great Works Series. Oxford: Wiley-Blackwell, 2012. [In press](#).
16. "Meister Eckhart and Modern Philosophy," in Jeremiah Hackett, ed., *A Companion to Meister Eckhart*. Leiden: Brill, 2011, [in proof stage](#).
17. "Husserl and Heidegger on the Transcendental 'Homelessness' of Philosophy," *Epistemology, Archaeology, Ethics: Current Investigations of Husserl's Corpus*, ed. Pol Vandavelde and Sebastian Luft, Issues in Phenomenology and Hermeneutics series. London & New York: Continuum Press, 2010, pp. 169-187.
18. "Analytic Philosophy and Continental Philosophy: Four Confrontations," in Len Lawlor, ed., *Responses to Phenomenology (1930-1967)*, Acumen History of Continental Philosophy. General Editor: Alan Schrift. Volume 4. Chesham: Acumen, 2010, pp. 235-265.
19. "Husserl and Merleau-Ponty on Embodied Experience," in Tom Nenon and Philip Blosser, eds, *Advancing Phenomenology. Essays in Honor of Lester Embree*, Contributions to Phenomenology vol. 62. Dordrecht/NY/London: Springer, 2010, pp. 175-196.
20. "Husserl and Sartre on Embodiment and the 'Double Sensation'," in Katherine J. Morris, ed. *Sartre on the Body*, Philosophers in Depth Series. Basingstoke: Palgrave-Macmillan, 2010, pp. 41-66.
21. "Choosing a Hero: Heidegger's Conception of Authentic Life in Relation to Early Christianity," in Andrzej Wiercinski and Sean McGrath, eds, *A Companion to Heidegger's Phenomenology of Religious Life*. Elementa. Schriften zur Philosophie und ihrer Problemgeschichte, vol. 80 (Amsterdam & New York: Rodopi, 2010), pp. 349-375.
22. "Johannes Scottus Eriugena," in *Encyclopedia of Medieval Philosophy: Philosophy Between 500 and 1500*, ed. Henrik Lagerlund, 2 vols. (Berlin/Dordrecht: Springer, 2011), pp. 646-651.
23. "The Secret Folds of Nature: Eriugena's Expansive Concept of Nature (*Physis*)," *Redefining Nature's Boundaries: Premodern and Postmodern Confluences*. Ed. Alf Siewers. Proceedings of the 'Redefining Nature's Boundaries' Lecture Series, Humanities Institute & Environmental Institute Colloquium, Bucknell University Press. [In press, publication date 2012](#).
24. "The Phenomenological Approach: An Introduction," in Lucas Introna, Fernando Ilharco and Eric Fay, eds, *Phenomenology, Organisation, and Technology*. Lisbon: Universidadada Catolica Editora, 2008, pp. 21-41.
25. "Towards an Assessment of Twentieth-Century Philosophy," *The Routledge Companion to Twentieth-Century Philosophy*. Ed. Dermot Moran. London & New York: Routledge, 2008, pp. 1-40.
26. "Nicholas of Cusa (1401-1464): Platonism at the Dawn of Modernity," in *Platonism at the Origins of Modernity: Studies on Platonism and Early Modern Philosophy*, edited Douglas Hedley and Sarah Hutton, Proceedings of A Conference of the British Society for the History of Philosophy, in association with the Centre for Research in the Arts, Social Sciences and Humanities (CRASSH), Clare College Cambridge 27-29th March 2003, International Archives in the History of Ideas Volume 196. Dordrecht: Springer, 2007. Chapter two, pp. 9-29.
27. "Cusanus and Modern Philosophy," in James Hankins, ed., *The Cambridge Companion to Renaissance Philosophy*. Cambridge: CUP, 2007, pp. 173-192.

28. "Johannes Scottus Eriugena," chapter in Graham Oppy and Nick Trakakis, eds, *History of Western Philosophy of Religion*. 5 vols. Durham: Acumen Press, 2009, vol. 2. *Medieval Philosophy of Religion*, pp. 33-45.
29. 'Heidegger's Transcendental Phenomenology in the Light of Husserl's Project of First Philosophy,' in Steven Crowell and Jeff Malpas, eds, *Transcendental Heidegger* (Stanford: Stanford U. P., 2007), pp. 135-150 and pp. 261-264. (Reviewed by Ingo Farin in *Parrhesia*, No. 5 (2008), pp. 78-82.)
30. 'Beckett and Philosophy,' in Christopher Murray, ed., *Samuel Beckett – One Hundred Years* (Dublin: New Island Press, 2006), pp. 93-110. (<http://www.newisland.ie/currentaffairs/beckett.shtml>)
31. 'Edmund Husserl's Methodology of Concept Clarification,' in Michael Beaney, ed., *The Analytic Turn: Analysis in Early Analytic Philosophy and Phenomenology* (London & New York: Routledge, 2007), pp. 239-261.
32. "Eriugena, John Scottus," Entry in A. C. Grayling, Andrew Pyle and Naomi Goulder, eds, *Encyclopedia of British Philosophy* (Bristol/London: Thoemmes Continuum, 2006).
33. (with Stephen Gersh) "Introduction", Stephen Gersh and Dermot Moran, eds, *Eriugena, Berkeley and the Idealist Tradition* (Notre Dame, Indiana: University of Notre Dame Press, 2006), pp. 1-13.
34. "*Spiritualis Incrassatio*: Eriugena's Intellectualist Immaterialism: Is It an Idealism?" in Stephen Gersh and Dermot Moran, eds, *Eriugena, Berkeley and the Idealist Tradition* (Notre Dame, Indiana: University of Notre Dame Press, 2006), pp. 123-150.
35. "Eriugena, John Scottus," *Medieval Science, Technology, and Medicine: An Encyclopedia*, ed. Thomas F. Glick, Steven J. Livesey, and Faith Wallis (London & New York: Routledge, 2005), pp. 161-64.
36. "The Meaning of Phenomenology in Husserl's *Logical Investigations*," in Gary Banham, ed. *Husserl and the Logic of Experience* (London & New York: Palgrave Macmillan, 2005), pp. 8-37.
37. 'What is Historical in the History of Philosophy? Towards an Assessment of Twentieth-Century European Philosophy,' in Peter Kemp, ed., *History in Education*. Proceedings from the Conference *History in Education* held at the Danish University of Education 24-25 March, 2004. (Copenhagen: Danish University of Education Press, 2005), pp. 53-82.
38. With L. Embree, 'General Introduction,' *Phenomenology. Critical Concepts in Philosophy*. Ed. Dermot Moran and Lester E. Embree. (London & New York: Routledge, 2004), Vol. 1, pp. 1-7.
39. With L. Embree, 'Introduction to Volume I,' *Phenomenology. Critical Concepts in Philosophy*. Ed. Dermot Moran and Lester E. Embree. (London & New York: Routledge, 2004), Vol. 1, pp. 9-12.
40. With L. Embree, 'Introduction to Volume II,' *Phenomenology. Critical Concepts in Philosophy*. Ed. Dermot Moran and Lester E. Embree. (London & New York: Routledge, 2004), Vol. 2, pp. 1-3.
41. With L. Embree, 'Introduction to Volume III,' *Phenomenology. Critical Concepts in Philosophy*. Ed. Dermot Moran and Lester E. Embree. (London & New York: Routledge, 2004), Vol. 3, pp. 1-2.
42. With L. Embree, 'Introduction to Volume IV,' *Phenomenology. Critical Concepts in Philosophy*. Ed. Dermot Moran and Lester E. Embree. (London & New York: Routledge, 2004), Vol. 4, pp. 1-2.

43. With L. Embree, 'Introduction to Volume V,' *Phenomenology. Critical Concepts in Philosophy*. Ed. Dermot Moran and Lester E. Embree. (London & New York: Routledge, 2004), Vol. 5, pp. 1-3.
44. "An Original Christian Platonism: Eriugena's Response to the Tradition," *Bilan et Perspectives des études médiévales (1993-1998), Euroconférence (Barcelone, 8-12 juin 1999), Actes du II<sup>e</sup> Congrès Européen d'Études Médiévales*, ed. J. Hamesse. (Turnhout: Brepols, 2004), pp. 467-487.
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