## Music and Musicology in the Age of Post-Truth

University College Dublin, School of Music

All sessions take place in room J305, Newman Building, Belfield, Dublin 4

## Friday, 7 September

9.00 Registration (Newman Building, Room J307)

9.30-9.45 Welcome

9.45-11.15 Session 1: Experience and Reception

- Making Audiences 'Feel Black': The Role of Hip-Hop in Mapping Everyday Black Experience in the TV Show Atlanta
  Marc Brooks (Universities of Vienna and Salzburg)
- "Deep Listening": The Politics of the Live Music Experience for the Modern Listener

Mark A. Pottinger (Manhattan College)

 Devotional Singing or Kīrtan and its Effects on Participants in a Ráṛhi Village, North East India Jyoshna La Trobe (Independent Researcher)

11.15-11.45 Coffee Break

11.45-13.15 Session 2: Truth in Music

- Reconstructing Lutosławski's "Artistic Truth" Ewa Schreiber (Adam Mickiewicz University, Poznań)
- Defying Misinformation with Song: Hanns Eisler's "Rat Men" James Parsons (Missouri State University, Springfield)
- Deconstructive Approach to Formalism: Dilemma in Analysis through Reading James Hepokoski's Sonata Deformation Theory Kato Koichi (University of Southampton)

13.15-14.15 Lunch

14.15-15.45 Session 3: Musicological Positions and Challenges

- Whose Truth? Which Facts? Michael Whitten (Queen's University, Belfast)
- Critiquing Oneself Back into Business? Post-Factual Narcissism in Musicology

Wolfgang Marx (University College Dublin)

• Extrema sese tangunt: Reconciling Truth and Discourse in 21st-Century Musicology

Jeremy Barham (University of Surrey)

15.45-16.15 Coffee Break

16.15-17.15 Keynote Address Fred E. Maus (University of Virginia)

19.00 Conference Dinner

## Saturday, 8 September

10.00-11.30 Session 4: Propaganda and Myth

• Music, Political Media, and Fake News: The Impact of Viral Propaganda on Generation 'M' through *Cassetteboy vs. Donald Trump* (2016)

James B. Williams (University of Derby)

 No One Here Gets Out Alive: Raving, Post-Truth, and the Myth of Escape

Alex Gage (Kitchener, Ontario)

• Musical Gods when #TimesUp: The James Levine Scandal Linda Shaver-Gleeson (Lompoc, California)

11.30-12.00 Coffee Break

12.00-13.00 Session 5: Words are not Enough

• Words are not Enough: Towards a Substantive Understanding of Musical Discourse

Philip Tagg (Leeds Beckett University, University of Salford)

13.00-14.00 Lunch

14.00-15.30 Session 6: Musicological Reassessments

- Was Heinrich Schenker a White Supremacist, and If So, What Then? Philip Ewell (CUNY)
- Riemann's Willing Executioners Marc Ernesti (SUNY Potsdam)
- A Case for a Decolonial Musicology in the Age of Brexit William Fourie (Royal Holloway, University of London)

15.30-16.00 Coffee Break

16.00-17.00 Session 7: Where to Go from Here?

- Are "Integral" Musicology and Music Aesthetics Possible Today? Kinga Kiwała (Akademia Muzyczna w Krakowie)
- Telling Tales in (and out of) Music Schools Peter Tregear (University of Melbourne)

17.00-17.15 Closing Remarks