$\square$ Cluster

H'hold $\qquad$ Local Authority Name


Interviewer use only: Size of location in which household is situated:

| Open Country ..................... $\square_{1}$ | Town (1,500-2,999) ................ $\square_{3}$ |
| :--- | :--- |
| Village (200 - 1,499) $\ldots . . . . . . \square_{2}$ | Town $(3,000-4,999) \ldots . . . . . . .$. |
| $\square$ |  |

Town (5,000 - 9,999)............... $\square_{5}$ Town or city (10,000 or more) .... $\square_{6}$
Interviewer: Estimated Value of the Accommodation if it were to be sold: $£$ $\qquad$
SECTION A: BACKGROUND ON ACCOMMODATION
Q. 1 First, l'd like to record the general type of the dwelling.

Q. 3 Is the building in which your accommodation located shared with any form of commercial or business activity such as an office, shop or other business? Yes ... $\square_{1} \quad$ No ... $\square_{2} \Rightarrow \mathrm{GO}$ to Q. 5

| Q. 4 | Is anyone in your household involved in this business? | Yes $\ldots . . . . \square_{1}$ | No......... $\square_{2}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |

Q. 5

Since when have you lived at this address? Please specify month and year. $\qquad$ (month) (yr)
Q. 6 In what year was the accommodation built? Was it ...

| Pre-1900 | $1900-1940$ | $1941-1960$ | $1961-1970$ | $1971-1980$ | $1981-1990$ | 1991-1996 | After 1996 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square_{1}$ | $\square_{2}$ | $\square_{3}$ | $\square_{4}$ | $\square_{5}$ | $\square_{6}$ | $\square_{7}$ | $\square_{8}$ |

Q. 7 Does your household own this accommodation or are you a tenant or sub-tenant?

Owner (or purchasing) $\qquad$

$\qquad$ Rented ..... $\square_{2} \quad$ Acc. Provided Rent Free..... $\square_{3}$
Q.14a From whom is the accommodation rented?

Local Authority ... $\square_{1}$ Voluntary Body $\ldots \square_{2}$ Private Landlord ...
Q.14b What is the total monthly rent, including any charges you have to pay as part of your rent, such as heat, water electricity, gas etc.? Please include any amount recovered from rent supplement and also any rent supplement paid directly to the landlord.

Total Monthly rent IRE $\qquad$ per mth.
Q. 15 In addition to this payment (at Q.14b above), do you have to pay for any of the following. [Int. Tick yes or no for each]
Yes No
Repairs/maintenance $\ldots \ldots . \square_{1} \ldots \square_{2}$
Heating...................... $\square_{1} \ldots \square_{2}$
Sewage removal...... $\square_{1} \ldots \square_{2}$
Other electricity or gas $\ldots . . \square_{1} \ldots \square_{2}$
Water......................... $\square_{1} \ldots \square_{2}$
Other charges ........ $\square_{1} \ldots \square_{2}$
(specify)
Q. 16 Do you have a formal lease or rent book? Yes.. $\square_{1}$ No.. $\square_{2}$
Q. 17 Do you have

| An annual lease $\ldots . . . . . \square_{1}$ | A monthly lease $\ldots . . . \square_{3}$ |
| :--- | :--- |
| A weekly lease ...... $\square_{2}$ | Other (specify) $\ldots \ldots . . \square_{4}$ |

Q. 18 Does anyone living in this household currently receive a Social Welfare rent supplement (rent allowance) in respect of this accommodation? Please include any payments made directly to the landlord.

$$
\begin{aligned}
& \text { Yes........ } \square_{1} \Rightarrow \text { Go toQ. } 19 \\
& \text { No ........ } \square_{2} \Rightarrow \text { Go toQ. } 20 \text {, top of page } 2
\end{aligned}
$$

## SECTION B: ELECTRICITY AND GAS SUPPLY

Q. 20 Does your accommodation have [Int. Please tick yes or no in respect of each]

| Mains electricity supply | Yes $\ldots \ldots . . \square_{1}$ | No $\ldots \ldots . \square_{2}$ | Group supply scheme | Yes $\ldots . \square_{1}$ | No $\ldots . . . . . \square_{2}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Mains off peak electricity | Yes $\ldots . . . . \square_{1}$ | No $\ldots . . \square_{2}$ | Separate private generator | Yes $\ldots . \square_{1}$ | No $\ldots . . . . . \square_{2}$ |

Q. 21 Is your electricity supply in your accommodation reliable or does it often break down Reliable.... $\square_{1} \quad$ Not reliable..... $\square_{2}$
Q. 22 Is your elec. supply in your locality/neighbourhood reliable or does it often break down Reliable.... $\square_{1} \quad$ Not reliable $\ldots . . \square_{2}$
Q. 23 In general, do you feel that, given the needs of your household, you have an adequate number of electrical sockets

| In the kitchen | Yes $\ldots . . . \square_{1}$ | No ............. $\square_{2}$ |
| :--- | :--- | :--- |
| In the living room(s) | Yes ..... $\square_{1}$ | No ........... $\square_{2}$ |
| In the bedrooms | Yes ..... $\square_{1}$ | No ........... $\square_{2}$ |

Does your accommodation have a gas supply?

| Q. 25 | Is this mains gas? | Yes $\ldots . \square_{1}$ | No $\ldots \ldots \square_{2}$ |
| :---: | :---: | :---: | :---: | :---: |

$$
\text { No...... } \square_{2} \Rightarrow \text { Go to Q. } 26
$$

## SECTION C: SEWAGE AND WATER

What sort of sewage disposal or waste treatment system do you have?

Public Main Sewer............................................... $\square_{1}$
PRIVATE Septic Tank/Other PRIVATE system .......... $\square_{3}$
GROUP system (septic tank or other) ............

Q. 27 Do you have an internal water supply in your accommodation and, if so, what type of system do you have?
[INT: Tick ONE box only for the main source of water]
Public main $\ldots \square_{1} \quad$ Well $\ldots \square_{2} \quad$ Group Scheme $\ldots \square_{3} \quad$ Rainwater tank $\ldots \square_{4} \quad$ Other Source (specify) ... $\square_{5} \quad$ None $\ldots \square \square_{6}$
Q. 28 How satisfied are you with each of the following aspects of your water supply?


## SECTION D: SPACE HEATING

Q. 29 Does your accommodation have central heating? Yes ......... $\square_{1} \quad$ No ........... $\square_{2} \Rightarrow$ Go to Q. 36 (top of Page 3 )
Q. 30 Is your central heating system a communal or shared system that is where there is a central timer or temperature control outside your accommodation over which you have no control?
Shared/Communal system.

$\square$ Not shared system...... $\square_{2}$
Q. 31 Shared with about how many others households? $\qquad$
Q. 32 What type of fuel does the CENTRAL HEATING SYSTEM run on? [INT. If 'Solid Fuel' is ticked it must run the central heating not just an open fire. You may tick more than one fuel type if dual system e.g. oil and solid fuel/open fire.]

Q. 34 What sort of heating system do you have? Is it: [INT: Tick ALL that apply]

Q. 35 Do you have the following types of (a) automatic time controls and (b) automatic temperature controls on your central heating system? [INT. You must tick Yes or No in respect of all 8 controls below]

| (a) AUTOMATIC TIME CONTROLS i.e. to switch the heating on or off at certain times | HAVE? Yes No | (b) AUTOMATIC TEMPERATURE CONTROLS | HAVE? <br> Yes No DK |
| :---: | :---: | :---: | :---: |
| a. Central time control for whole accomm. | $\square_{1} \square_{2}$ | a. Boiler Thermostat | $\square \square_{1} \square_{2} \square_{3}$ |
| b. Separate time controls for 2 or more areas (e.g. bedrooms \& rest of accommodation) | $\square \square_{1} \square_{2}$ | b. Room Thermostat -one single room thermostat in accommodation (e.g. in hall or living room) | $\square \square_{1} \square_{2}$ |
| c. Other (specify) | $\square_{1} \square_{2}$ | c. More than 1 room thermostat in accommodation | $\square \square_{1} \square_{2}$ |
|  |  | d. Thermostat on the radiators (Thermostatic radiator control or valve, TRV) | $\square \square_{1} \square_{2}$ |
| INT. Make sure to tick Yes or No for each category under both time and temperature controls. DO NOT LEAVE ANY BLANK |  | e. Other (specify) | $\square \square_{1} \square_{2}$ |

Q. 36 Do you have any of the following types of 'stand-alone' heating in the accommodation- i.e. HEATERS WHICH ARE NOT PART OF A CENTRAL HEATING SYSTEM?

| Yes No | Yes | No |  | Yes | No |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Mains Gas .............................. $\square_{1} \ldots . . . . \square_{2}$ | Oil filled electric radiators.... | $\square_{2}$ | Portable Paraffin/ |  |  |
| Other Fixed Gas ....................... $\square_{1} \ldots \ldots . \square_{2}$ | Electric blow air heaters. | $\square_{2}$ | Bottled Gas .... |  | 2 |
| Solid Fuel Open Fire.................. $\square_{1} \ldots \ldots . . . \square_{2}$ | Other Fixed electric fires.. | $\square_{2}$ | Other (specify). |  | $\square_{2}$ |
| Solid Fuel Stove/Space Heater.... $\square_{1} \ldots \ldots . . \square_{2}$ | Other Portable electric fires ...... | $\square_{2}$ |  |  |  |

Q.37a What is the MAIN way in which you heat your accommodation in the winter? [INT. Tick ONE box only]

| Central heating ....... $\square_{1}$ | Portable heaters only................... $\square_{3}$ | Closed solid fuel appliance only |
| :---: | :---: | :---: |
| Open fire only ......... $\square_{2}$ | Open fire and portable heaters | Closed solid fuel appliance and |

Q.37b What is the MAIN type of SOLID FUEL you use to heat your accommodation? [Int. Tick one only]

Coal $\ldots \square_{1} \quad$ Anthracite $\ldots . . . \square_{2} \quad$ Turf (loose) .. $\square_{3} \quad$ Turf (briquettes) .... $\square_{4} \quad$ Wood .... $\square_{5} \quad$ Other .. $\square_{6}$ Solid fuel not used..... $\square 7$
Q. 38 How satisfied are you with each of the following aspects of your heating system?


SECTION E: WATER HEATING
Q. 39 Do you have hot running water in the accommodation? $\quad$ Yes ...... $\square_{1} \quad$ No...... $\square_{2} \Rightarrow$ Go to Q. 46
Q. 40 Which rooms have hot running water? [Int: Tick all that apply]

Kitchen ... $\square_{1}$ Main Bathroom ... $\square_{2}$ Other Bathroom/WC (incl. en-suite) ... $\square_{3}$ Other (e.g. bedroom, scullery) ... $\square_{4}$
Q. 41 Does your accommodation have the following types of water heating facilities - even if you don't use them.
[Int: If yes, be sure to code the TYPE OF SYSTEM in the second Column]

| Water Heating Facilities | Yes No | IF YES: TYPE OF SYSTEM |  |
| :---: | :---: | :---: | :---: |
| Water heated by the central heating system | $\square \square_{1} \quad \square_{2}$ | Hot Tank/Cylinder ... $\square_{1}$ | Combi.................... $\square_{2}$ |
| Boiler for water only | $\square \square_{1} \quad \square_{2}$ | Gas ......................... $\square_{1}$ Oil ................... $\square_{2}$ | Back boiler (open fire) ....... $\square_{3}$ <br> Other solid fuel boiler |
| Immersion heater | $\square \square_{1} \quad \square_{2}$ | On peak .............. $\square_{1}$ | Off peak ........................ $\square_{2}$ |
| Separate instantaneous heater | $\square \square_{1} \quad \square_{2}$ | Gas.................... $\square_{1}$ | Electric .......................... $\square_{2}$ |

Q. 42 Which is the MAIN way in which you heat the running water in your accommodation?[INT Tick ONE only]

| Central Heating | Boiler for | Back Boiler | Immersion | Separate Instantaneous |
| :---: | :---: | :---: | :---: | :---: |
| System | Water Only | (water heater only) | Heater | Heater |
| $\square_{1}$ | $\square_{2}$ | $\square_{3}$ | $\square_{4}$ | $\square_{5}$ |

Q. 43 I would like you to think about the controls which you have for this MAIN water heating system. Please tell me whether or not you have (a) these automatic time controls and (b) automatic temperature controls.
[INT: Be sure to answer BOTH Column A and Column b).

| (a) AUTOMATIC TIME CONTROLS | HAVE? | (b) AUTOMATIC | HAVE? |
| :---: | :---: | :---: | :---: |
| i.e. to switch the water heating on or off at certain times | Yes No | TEMPERATURE CONTROLS | Yes No DK |
| a. On a single timer with the space heating system | $\square \square_{1} \quad \square{ }_{2}$ | a. Boiler Thermostat | $\square \square_{1} \square_{2} \quad \square$ |
| b. Separate time controls for the hot water | $\square \square_{1} \quad \square{ }_{2}$ | b. Thermostat on storage cylinder / hot water tank | $\square_{1} \quad \square_{2} \quad \square$ |
| c. No automatic time control | $\square \square_{1} \quad \square_{2}$ | c. Other (specify) | $\square \square_{1} \square_{2}$ |

Q. 44 Do you have a hot water tank or cylinder (e.g. in the hot press)
Q. 45 Is it insulated, e.g. with foam or a lagging jacket?

Yes ........ $\square_{1}$
Yes ...... $\square_{1}$
No ......... $\square_{2} \Rightarrow$ Go to Q. 46
No....... $\square_{2}$

SECTION F: ROOMS IN THE ACCOMMODATION
Q. 46 Now l'd like to ask you about the rooms you have in the accommodation.

First, I'd like to talk about the bathroom facilities. Does the accommodation have the following ... [INT: Show Card 2]? [INT: BE SURE TO COUNT EACH ROOM ONLY ONCE]

| a. | Family bathroom | Yes $\ldots \square_{1} \Rightarrow$ How many? | No $\ldots . \square_{2}$ |
| :--- | :--- | :--- | :--- |
| b. | En suites off bedroom(s) | Yes $\ldots \square_{1} \Rightarrow$ How many? | No $\ldots \square_{2}$ |
| c. | Separate toilet/WC (no bath or shower) | Yes $\ldots \square_{1} \Rightarrow$ How many? | No $\ldots \square_{2}$ |
| d. | Other room with shower/bath (could also have toilet/WC) | Yes $\ldots \square_{1} \Rightarrow$ How many? | No $\ldots \square_{2}$ |

Q. 47 Is the bathroom shared with any other households in this building? Yes ..... $\square_{1} \quad$ No $\ldots . \square_{2}$
Q. 4
Do you have:
(a) an outside toilet
Yes ..... $\square_{1}$
No ...... $\square_{2}$
(b) a ground floor toilet or entry level toilet in the accommodation?
.Yes ..... $\square_{1}$
No ...... $\square_{2}$
Q. 49 Could you tell me whether or not you have each of the following in (any of) the bathroom(s) in your accommodation?

|  |  | Yes, in main <br> Family bathroom | Yes, in other <br> bathroom WC | No |
| :--- | :--- | :--- | :--- | :--- |
| a. | Bath | $\square_{1}$ | $\square_{2}$ | $\square_{3}$ |
| b. | Shower with separate instantaneous | $\square_{1}$ | $\square_{2}$ | $\square_{3}$ |
| water heater (incl. over bath) | $\square_{1}$ | $\square_{2}$ | $\square_{3}$ |  |
| c. | 'Power' Shower (incl. over bath) | $\square \square_{1}$ | $\square_{2}$ | $\square_{3}$ |
| d. | Other Shower (incl. over bath) | $\square_{1}$ | $\square_{2}$ | $\square_{3}$ |
| e. | Wash-hand basin | $\square_{1}$ | $\square_{2}$ | $\square_{3}$ |
| f. | Extractor fan | $\square_{1}$ | $\square_{2}$ | $\square_{3}$ |
| g. | Toilet | $\square \square_{1}$ | $\square_{2}$ | $\square_{3}$ |
| h. | Window or windows which can open |  |  |  |

Q. 50 Could you tell me whether you have each of the following types of rooms in the accommodation [INT: Show Card 3] Each room should be counted only once.
To be considered a separate room it must be capable of being closed off - i.e. have its own walls and a door. For example, a living-cum-dining room is counted as only one room unless they are separated by a wall and a door.
[INT: If rooms separated by a doorway or space the width of single doorway, without a door present, count as separate rooms] INT. Be sure to tick Yes or No for each category (a) to (j) \& record number of rooms if relevant.
DO NOT LEAVE ANY BLANK. COUNT EACH ROOM ONLY ONCE]

| Separate types of room | HAVE? | If Yes, How Many | No, Do not have |
| :---: | :---: | :---: | :---: |
| a. Bedroom(s) | Yes | How many? | Do not have .... $\square_{2}$ |
| b. Kitchen (or kitchen-dining room) | Yes | How many? | Do not have .... $\square_{2}$ |
| c. Utility room / scullery / pantry | Yes ... | How many? | Do not have .... $\square_{2}$ |
| d. Living / Sitting room(s) / Parlour(s) (incl. bed-sitter) | Yes... | How many? | Do not have .... $\square_{2}$ |
| e. Dining Room(s) | Yes ... | How many? | Do not have .... $\square_{2}$ |
| f. Study | Yes... | How many? | Do not have .... $\square_{2}$ |
| g. Family Room | Yes.. | ow many? | Do not have .... $\square_{2}$ |
| h. Play room | Yes... | How many? | Do not have .... $\square_{2}$ |
| i. Conservatory | Yes... | How many? | Do not have .... $\square_{2}$ |
| j. Other domestic rooms (specify) Type: | Yes.. | How many? | Do not have .... $\square_{2}$ |
| Q. 51 So the total number of rooms in your accommodation is: Total Number $\qquad$ [Int. Do not count bathrooms and toilets here. Total should equal to sum of rooms at Q. 50. Amend if necessary] |  |  |  |

Q.52a Relative to your present needs, would you say your accommodation is: Too big ... $\square_{1}$ About right... $\square_{2}$ Too small $\ldots \square_{3}$
Q.52b Do you know the approximate size of your accommodation in square feet or square metres? Yes............. $\square_{1} \quad$ No ...... $\square_{2}$

Q52c What is the approximate size?
[Int: Tick one box:] Square feet ... $\square_{1}$
square metres $\ldots \square_{2}$
Q. 53 How many external doors do you have on your accommodation? [Int. Record no. of external doors]
Q. 54 Do you have an enclosed porch on any of the external doors to your accommodation? Yes....... $\square_{1} \quad$ No ....... $\square_{2}$
Q. 55 On how many of the external doors do you have an enclosed porch?
Q. 56 Do you have a garage? Yes ....... $\square_{1} \quad$ No............. $\square_{2}$
Q. 57 (In addition to the garage) do you have the facility for off street parking, even if you do not use it? Yes... $\square_{1} \quad$ No... $\square_{2}$

## SECTION G: KITCHEN FACILITIES

Q. 58 Is your kitchen shared with any other household? Yes..... $\square_{1} \quad$ Not shared.$\square_{2} \quad$ Have no kitchen facilities... $\square 3 \Rightarrow$ Go to Q. 61
Q. 59 I am going to read out nine items which you could have in your kitchen. For each item, please tell me whether (i) you have the item and it is satisfactory and adequate to your needs; (ii) you have the item but it is not satisfactory or not adequate to your needs; or (iii) you do not have the item.

|  |  | Have, satisfactory and <br> adequate to needs | Have, but NOT satisfactory <br> or NOT adequate to needs | Do not have |
| :--- | :--- | :---: | :---: | :---: |
| A | Cold Water | $\square_{1}$ | $\square_{2}$ | $\square_{3}$ |
| B | Hot running water | $\square_{1}$ | $\square_{2}$ | $\square_{3}$ |
| C | Sink | $\square_{1}$ | $\square_{2}$ | $\square_{3}$ |
| D | Waste disposal unit | $\square_{1}$ | $\square_{2}$ | $\square_{3}$ |
| E | Cooking facilities | $\square_{1}$ | $\square_{2}$ | $\square_{3}$ |
| F | Facilities for storing food | $\square_{1}$ | $\square_{2}$ | $\square_{3}$ |
| G | Other kitchen storage | $\square_{1}$ | $\square_{2}$ | $\square_{3}$ |
| H | Worktop | $\square_{1}$ | $\square_{2}$ | $\square_{3}$ |
| I | Extractor fan | $\square_{1}$ | $\square_{3}$ |  |

When were the kitchen facilities in your accommodation last refurbished, either by you or a previous occupant? I'm not referring to painting or decorating the kitchen. l'm talking about putting in new units, worktops etc.

Never $\square 1$

Pre-1960
1960's
$\square_{3}$

1970's
1980's
$\square 5$
1990's
$\square 6$
Since 2000 or currently
$\square_{7}$

## SECTION H: HOUSEHOLD FACILITIES

Q. 61 What sort of windows do you have in your accommodation? [Tick all that apply] Timber frame.. $\square 1 \quad$ PVC $\square$ Steel. $\square_{3}$ Aluminium $\square$ Other (specify) $\qquad$ $\ldots . \square_{5}$
Q. 62 Do you have cavity walls - i.e. a space or cavity between the block and the outer wall?

Some of the accomodation ....... $\square_{0} \quad$ All of the accommodation ...... $\square_{1} \quad$ No........ $\square_{2}$ Don't Know $\square_{3}$
Q. 63 Do you have cavity wall insulation? Some of the accom ..... $\square_{0} \quad$ All of the accom $\ldots . \square_{1} \quad$ No...... $\square_{2} \quad$ Don't Know..... $\square_{3}$
Q. 64 Do you have other internal wall insulation? Some of the accom..... $\square_{0} \quad$ All of the accom..... $\square_{1} \quad$ No $\ldots \square_{2}$ Don't Know... $\square_{3}$
Q. 65 Which of the following do you have in your home? [INT: Tick Yes or No for all 9 items]

|  | Yes | No |  | Yes | No |  | Yes | No |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| a. Loft or roof insulation | $\square_{1}$ | $\square$ | e. Any low energy light bulbs | $\square_{1}$ | $\square_{2}$ | g. Smoke alarm (battery) | $\square_{1}$ | $\square$ |

Q. 66 Could you tell me (a) whether you have any of the following problems in your accommodation [INT: Show Card 4]; if so, would you say these are a minor, moderate or major problem for the accommodation and
(b) If problem is 'moderate' or 'major' for how long have you had this problem?

| Do you have problems with: |  | (a) Whether Problem and Scale of Problem |  |  |  | (b) If Moderate or Major, How Long |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | No problem | Minor problem | Moderate problem $\Rightarrow \mathrm{Col}(\mathrm{b})$ | $\begin{gathered} \text { Major } \\ \text { problem } \\ \Rightarrow \mathrm{Col}(\mathrm{~b}) \end{gathered}$ | Less than 1 month | 1 to under 3 months | 3 to under 6 months | 6 orover or over |
|  | A leaking roof | $\square \square_{1}$ | $\square \square_{2}$ | $\square \square_{3}$ | $\square \square_{4}$ | $\square \square_{1}$ | $\square \square_{2}$ | $\square \square_{3}$ | $\square \square_{4}$ |
| B | Leaking or moisture getting in through walls | $\square \square_{1}$ | $\square_{2}$ | $\square \square_{3}$ | $\square 4$ | $\square \square_{1}$ | $\square \square_{2}$ | $\square \square_{3}$ | $\square \square_{4}$ |
| C | Leaking or moisture getting in at door or windows | $\square \square_{1}$ | $\square_{2}$ | $\square \square_{3}$ | $\square 4$ | $\square \square_{1}$ | $\square \square_{2}$ | $\square \square_{3}$ | $\square 4$ |
| D | Leaks from water pipes | $\square \square_{1}$ | $\square_{2}$ | $\square \square_{3}$ | $\square_{4}$ | $\square \square_{1}$ | $\square \square_{2}$ | $\square \square_{3}$ | $\square 4$ |
| E | Rising damp | $\square \square_{1}$ | $\square \square_{2}$ | $\square \square_{3}$ | $\square 4$ | $\square 1$ | $\square \square_{2}$ | $\square \square_{3}$ | $\square 4$ |
| F | Condensation dampness | $\square 1$ | $\square_{2}$ | $\square 3$ | $\square \square_{4}$ | $\square \square_{1}$ | $\square \square_{2}$ | $\square \square_{3}$ | $\square 4$ |
| G | General dampness from unknown sources | $\square \square_{1}$ | $\square \square_{2}$ | $\square \square_{3}$ | $\square \square_{4}$ | $\square \square_{1}$ | $\square \square_{2}$ | $\square \square_{3}$ | $\square \square_{4}$ |
| H | Mould on walls/ceilings etc. | $\square_{1}$ | $\square \square_{2}$ | $\square \square_{3}$ | $\square 4$ | $\square \square_{1}$ | $\square_{2}$ | $\square_{3}$ | $\square 4$ |
|  | Corrosion or rot around any external door(s) | $\square \square_{1}$ | $\square_{2}$ | $\square \square_{3}$ | $\square 4$ | $\square \square_{1}$ | $\square \square_{2}$ | $\square \square_{3}$ | $\square 4$ |
| J | Badly fitting doors | $\square \square_{1}$ | $\square_{2}$ | $\square \square_{3}$ | $\square 4$ | $\square \square_{1}$ | $\square \square_{2}$ | $\square \square_{3}$ | $\square 4$ |
| K | Corrosion or rot around any window(s) | $\square \square_{1}$ | $\square \square_{2}$ | $\square \square_{3}$ | $\square \square_{4}$ | $\square \square_{1}$ | $\square \square_{2}$ | $\square 3$ | $\square 4$ |
| L | Leaky or draughty windows | $\square \square_{1}$ | $\square \square_{2}$ | $\square \square_{3}$ | $\square 4$ | $\square \square_{1}$ | $\square \square_{2}$ | $\square \square_{3}$ | $\square \square_{4}$ |
| M | Windows that don't open/close properly | $\square_{1}$ | $\square_{2}$ | $\square_{3}$ | $\square_{4}$ | $\square \square_{1}$ | $\square_{2}$ | $\square_{3}$ | $\square \square_{4}$ |
|  | Rot in timbers other than windows/doors, such as rot in joists, floor boards etc. | $\square \square_{1}$ | $\square_{2}$ | $\square \square_{3}$ | $\square 4$ | $\square 1$ | $\square \square_{2}$ | $\square \square_{3}$ | $\square 4$ |
|  | Structural cracks in internal or external SUPPORT walls | $\square \square_{1}$ | $\square \square_{2}$ | $\square \square_{3}$ | $\square 4$ | $\square \square_{1}$ | $\square \square_{2}$ | $\square \square_{3}$ | $\square 4$ |
| $P$ | Subsidence of floors | $\square_{1}$ | $\square_{2}$ | $\square \square_{3}$ | $\square 4$ | $\square \square_{1}$ | $\square_{2}$ | $\square \square_{3}$ | $\square 4$ |
| Q | Pests - rats, mice, cockroaches etc | $\square \square_{1}$ | $\square \square_{2}$ | $\square 3$ | $\square 4$ | $\square 1$ | $\square \square_{2}$ | $\square \square_{3}$ | $\square 4$ |
| R | Noise from neighbouring houses | $\square \square_{1}$ | $\square_{2}$ | $\square \square_{3}$ | $\square 4$ | $\square \square_{1}$ | $\square \square_{2}$ | $\square \square_{3}$ | $\square 4$ |
| S | Difficulty in heating your accommodation | $\square \square_{1}$ | $\square_{2}$ | $\square \square_{3}$ | $\square 4$ | $\square \square_{1}$ | $\square_{2}$ | $\square \square_{3}$ | $\square 4$ |
|  | Other Problems (specify) | $\square \square_{1}$ | $\square_{2}$ | $\square \square_{3}$ | $\square 4$ | $\square 1$ | $\square_{2}$ | $\square \square_{3}$ | $\square 4$ |

Q. 67 Do you have a staircase in the accommodation?

## Yes........ $\square_{1}$

No......... $\square_{2}$ Go to Q. 72 (top of page 6)
Q. 68 Do you have a loose or broken handrail or banister
Q. 69 Do you have loose or broken steps on the stairs?

| Yes............. $\square_{1}$ | No............... $\square_{2}$ |  |
| :--- | :--- | :--- |
| Yes.............. $\square_{1}$ | No | $\square_{1}$ |

Q. 70 Does the stairs have 'winders', i.e. 3 or more successive tapering steps which are very narrow at one side and which form a turn in the stairs?


No .... $\square_{2}$ Go to Q. 72

[^0]Q. 72 How common would you say each of the following is in your neighbourhood? For each of the 5 items I read out please tell me whether or not you think it is very common; fairly common; not very common; or not at all common.

|  | Very Common | Fairly Common | Not Very Common | Not At All Common |
| :---: | :---: | :---: | :---: | :---: |
| Graffiti on walls or buildings. | $\square_{1}$ | $\square_{2}$ | $\square_{3}$ | $\square 4$ |
| Rubbish and litter lying about | $\square$ | $\square_{2}$ | $\square_{3}$ | $\square_{4}$ |
| Homes and gardens in bad condition.. | $\square 1$ | $\square_{2}$ | $\square \square_{3}$ | $\square \square_{4}$ |
| Vandalism and deliberate damage to property. |  | $\square_{2}$ | $\square_{3}$ | $\square_{4}$ |
| People being drunk in public. | $\square_{1}$ | $\square_{2}$ | $\square_{3}$ | $\square_{4}$ |

Q. 73 Here is a list of appliances which a household might have.
(a) Could you tell me which of the things listed your household has?

Of the things which you have, could you tell me whether it is adequate to your present needs?
(b) Of the things which you don't have, which would you like to have but must do without because of a lack of money?

| [INT: Tick one box for each item in column A. If 'Do not have' tick one box in Column B. | A |  |  | B |
| :---: | :---: | :---: | :---: | :---: |
|  | Have, satisfactory \& adequate to needs | Have, but NOT satisfactory or NOT adequate to needs | Do not have | If do not have, <br> Would like but can't afford? <br> Yes No |
| 1 Refrigerator | $\square \square_{1}$ | $\square_{2}$ | $\square_{3}$ | $\square \square_{1} \quad \square$ |
| 2 Deep Freeze | $\square \square_{1}$ | $\square_{2}$ | $\square \square_{3}$ | $\square \square_{1} \quad \square \square_{2}$ |
| 3 Microwave | $\square \square_{1}$ | $\square \square_{2}$ | $\square \square_{3}$ | $\square \square_{1} \quad \square$ |
| 4 Dishwasher | $\square 1$ | $\square \square_{2}$ | $\square 3$ | $\square \square_{1} \quad \square_{2}$ |
| 5 Washing Machine | $\square 1$ | $\square_{2}$ | $\square \square_{3}$ | $\square \square_{1} \quad \square \square_{2}$ |
| 6 Clothes dryer (tumble dryer) or washer/dryer | $\square \square_{1}$ | $\square_{2}$ | $\square \square_{3}$ | $\square \square_{1} \quad \square$ |
| 7 Colour Television | $\square 1$ | $\square_{2}$ | $\square_{3}$ | $\square \square_{1} \quad \square_{2}$ |
| 8 Video Recorder | $\square 1$ | $\square_{2}$ | $\square \square_{3}$ | $\square \square_{1} \quad \square \square_{2}$ |
| 9 Telephone (whether fixed or mobile) | $\square 1$ | $\square_{2}$ | $\square_{3}$ | $\square \square_{1} \quad \square \square_{2}$ |
| 10 Home Computer | $\square 1$ | $\square \square_{2}$ | $\square \square_{3}$ | $\square \square_{1} \quad \square$ |
| 11 Access to Internet | $\square \square_{1}$ | $\square_{2}$ | $\square \square_{3}$ | $\square \square_{1} \quad \square \square_{2}$ |

## SECTION I: REPAIRS AND MAINTENANCE

Q. 74 Which of the following repairs and improvements (if any) have been carried out to your accommodation IN THE LAST 5 YEARS? [INT: Show Card 5. Tick Yes or No in respect of EACH item in both columns]

| Repairs / Upgrades to existing accommodaiton | Yes No | Extensions and conversions | Yes No |
| :---: | :---: | :---: | :---: |
| A Putting in new floors | $\square_{1} \square_{2}$ | R Garage added | $\square_{1} \square_{2}$ |
| B Structural repairs to walls, chimneys, foundations | $\square_{1} \square_{2}$ | S Garage conversion | , |
| C Inserting/replacing damp proof course | 2 | T Conservatory added | $\square_{1} \square_{2}$ |
| D Replacing external doors | $\square_{1} \square_{2}$ | U Attic or Loft Conversion | $\square_{1} \square_{2}$ |
| E Replacing windows | 2 | V Flat conversion | $\square_{1} \square_{2}$ |
| F Repointing/rendering | $]_{2}$ | Other re-arranging internal space / combining or dividing rooms | $\square 1 \square_{2}$ |
| G Internal plastering | $\square_{1} \square_{2}$ |  |  |
| H New roof or major roof repairs | $\square_{1} \square_{2}$ | X Other Repairs, upgrades, extensions, conversions (specify) | $\square \square_{1} \square_{2}$ |
| 1 Providing or refitting kitchen | $\square_{1} \square_{2}$ |  |  |
| J Providing or refitting bathroom | $\square_{1} \square_{2}$ |  |  |
| K Replacing/upgrading electrical wiring | $\square_{1} \square_{2}$ |  |  |
| L Installing or replacing central heating boiler | $\square \square_{1} \square_{2}$ |  |  |
| M Installing or replacing central heating system | $\square_{1} \square_{2}$ |  |  |

INT: If 'No' to all items from A to X , Go to Q. 79.

| N | Roof insulation |
| :--- | :--- |
| O | Cavity wall insulation |

$P$ Other wall insulation
Q Modifications to meet needs of person with disability
Q. 75 Could you tell me (a) approximately how much in total did this work cost (include VAT); (b) approximately how much in total did this work cost your household (i.e. your household's contribution to the overall cost)

| Cost of repairs or maintenance | (a) <br> Total Cost | (b) <br> Household's Contribution | [INT: Show Card 6 |
| :---: | :---: | :---: | :---: |
| £0 (no cost) | $\square_{1}$ | $\square_{1}$ |  |
| Less than £500 | $\square_{2}$ | $\square_{2}$ | Make sure to tick |
| £501-1,500 | $\square_{3}$ | $]_{3}$ | ONE box for 'Total |
| £1,501-2,500 | $\square_{4}$ | 14 | Cost' |
| £2,501-5,000 | $\square \square_{5}$ | $\square 5$ |  |
| £5,001-10,000 | $\square_{6}$ | $\square_{6}$ | AND |
| £10,001-25,000 | $\square_{7}$ | $7_{7}$ |  |
| £25,001-50,000 | $\square_{8}$ | $]_{8}$ | ONE box for <br> 'Household's |
| $£ 50,001$ or more | $\square 9$ | $\square 9$ | Contribution'.] |
| Don't Know | $\square 10$ | $\square \square_{10}$ |  |

Q. 76 Were these repairs and refurbishments funded or part-funded by : [Int. Tick Yes or No IN RESPECT OF EACH]


## Section J: HOUSEHOLD CHARACTERISTICS

Q. 80 Do you have another house or other accommodation anywhere else in Ireland? Yes $\ldots . . \square_{1} \quad$ No $\ldots . \square_{2} \Rightarrow$ Q.88
Q. 81 How many?
Q. 82 Is this (are these): a house $\ldots . \square_{1} \quad$ Apartment/flat $\ldots . \square_{2} \quad$ Mobile home $\ldots . \square_{3} \quad$ Other (specify) $\ldots . \square_{4}$
Q. 83 In which county(ies)?
Q. 84 How many months of the year do you, or anyone in this household, live in that second accomm? $\qquad$ mths
Q. 85 Does anyone outside this household live in it? Yes.... $\square_{1} \Rightarrow$ GO TO Q. $86 \quad$ No $\ldots . \square_{2} \Rightarrow$ GO TO Q. 88
Q. 86 Do they rent it from you or do they live there rent free? Pay rent.............. $\square_{1} \quad$ Rent free ............ $\square_{2}$
Q. 87 How many months per year?
months
Q. 88 I would like you to think now of the other members of your household, could you please tell their (a) gender; (b) age last birthday; (c) their economic status; (d) highest level of education; and finally, their relationship to each other. Could I begin with the person responsible for the accommodation ... [Int: Person responsible for accommodation should be on line 1]

| No. | Name//nitial | $\begin{aligned} & \text { (A) } \\ & \text { Sex } \end{aligned}$ | (B) Age last birthday | (C)Principal Economic Status |  |  |  |  |  |  | (D) Level of Education |  |  | (E) Relationship of each member to each other member above them on list. Read ACROSS rows. Use Relationship Codes from yellow card. |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline \text { Per- } \\ & \text { son } \\ & \text { No. } \end{aligned}$ | INT: Put person responsible for accom. on line 1 | M F |  |  |  |  |  | - |  |  |  |  |  | $\begin{array}{\|l\|l} \hline \text { Per- } \\ \text { son } \\ \text { No. } \end{array}$ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 |  | $\square \square_{1} \square_{2}$ |  | $\square$ | $\square \square_{2}$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square_{7}$ | $\square \square_{1}$ | $\square \square_{2}$ | $\square \square^{1}$ | 1 | IIII | IIII | IIII | IIII | IIII | IIII | IIII | IIII | IIII |
| 2 |  | $\square \square_{1} \square_{2}$ |  | $\square \square_{1}$ | $\square_{2}$ | $\square \square_{3}$ | $\square_{4}$ | $\square 5$ | $\square$ | $\square_{7}$ | $\square \square_{1}$ | $\square_{2}$ | $\square \square_{3}$ | 2 |  | IIII | IIII | IIII | IIII | IIII | IIII | IIII | IIII |
| 3 |  | $\square_{1} \square_{2}$ |  | $\square \square_{1}$ | $\square_{2}$ | $\square$ | $\square_{4}$ | $\square_{5}$ | $\square_{6}$ | $\square_{7}$ | $\square_{1}$ | $\square_{2}$ | $\square_{3}$ | 3 |  |  | IIII | IIII | IIII | IIII | IIII | IIII | IIII |
| 4 |  | $\square_{1} \square_{2}$ |  | $\square \square_{1}$ | $\square \square_{2}$ | $\square$ | $\square_{4}$ | $\square 5$ | $\square$ | $\square_{7}$ | $\square \square_{1}$ | $\square \square_{2}$ | $\square \square^{1}$ | 4 |  |  |  | IIII | IIII | IIII | IIII | IIII | IIII |
| 5 |  | $\square \square_{1} \square_{2}$ |  | $\square \square_{1}$ | $\square_{2}$ | $\square$ | $\square$ | $\square 5$ | $\square$ | $\square_{7}$ | $\square_{1}$ | $\square \square_{2}$ | $\square \square^{1}$ | 5 |  |  |  |  | IIII | IIII | IIII | IIII | IIII |
| 6 |  | $\square_{1} \square_{2}$ |  | $\square \square_{1}$ | $\square_{2}$ | $\square$ | $\square_{4}$ | $\square 5$ | $\square 6$ | $\square_{7}$ | $\square_{1}$ | $\square_{2}$ | $\square \square_{3}$ | 6 |  |  |  |  |  | IIII | IIII | IIII | IIII |
| 7 |  | $\square_{1} \square_{2}$ |  | $\square_{1}$ | $\square_{2}$ | $\square$ | $\square_{4}$ | $\square_{5}$ | $\square$ | $\square_{7}$ | $\square_{1}$ | $\square_{2}$ | $\square_{3}$ | 7 |  |  |  |  |  |  | IIII | IIII | IIII |
| 8 |  | $\square \square_{1} \square_{2}$ |  | $\square_{1}$ | $\square \square_{2}$ | $\square$ | $\square_{4}$ | $\square 5$ | $\square$ | $\square$ | $\square_{1}$ | $\square \square_{2}$ | $\square \square^{3}$ | 8 |  |  |  |  |  |  |  | IIII | IIII |
| 9 |  | $\square \square_{1} \square_{2}$ |  | $\square_{1}$ | $\square \square_{2}$ | $\square \square_{3}$ | $\square \square_{4}$ | $\square 5$ | $\square 6$ | $\square_{7}$ | $\square_{1}$ | $\square \square_{2}$ | $\square \square_{3}$ |  |  |  |  |  |  |  |  |  | IIII |

Q. 89 Is anyone in the household currently on a Local Authority waiting list for accommodation? Yes ... $\square_{1}$ No ... $\square_{2}$

| Q90 | Which household members ? <br> Whole household $\square$ $\square_{97}$ or enter person number(s) from list above |  |  |
| :---: | :---: | :---: | :---: |
| Q. 91 | For how long have they been on a waiting list? Since | (month) | (year) |

Q. 92 What is/was the occupation of the Reference Person (person listed on line 1 above) in his/her most recent job or business? Please describe as fully as possible the type of work done. [Int. If farmer, record the acreage. If manager or supervisor record the numbers supervised and if relevant, record the rank or grade - e.g. rank in army or Gardaí, grade in Civil Service.]
Q. 93 What is/was the occupation of the spouse of the Reference Person in his/her most recent job or business? Please describe as fully as possible the type of work done. [Int. If farmer, record the acreage. If manager or supervisor record the numbers supervised and if relevant, record the rank or grade - e.g. rank in army or Gardaí, grade in Civil Service.]

Finally, a few questions about how you are able to manage financially.
Q. 94 Could I ask about the approximate level of net household income? This means the total income, after tax and PRSI, of ALL MEMBERS of the household. It includes ALL TYPES of income: income from employment, social welfare payments, child benefit, rents, interest, pensions etc. We would just like to know into which broad group the total income of your household falls. I'd like to assure you once again that all information you give me is entirely confidential. [INT: Show Card 7]

[INT: Show Card A, B, C or D, as appropriate. Tick ONE Box only below]

Q. 95 Please think of your total housing costs including mortgage or rent, repairs, heating, other electricity or gas, water, and other household charges. To what extent are these housing costs a financial burden to you? Are they ...
a heavy burden $\qquad$ somewhat of a burden $\qquad$ $\square_{2}$ no burden at all ....
Q. 96 Has your household been in arrears at any time in the last 12 months, that is, unable to pay as scheduled, any of the following? [Int. Tick one box on each line]

|  | Yes | No | N.A. |
| :---: | :---: | :---: | :---: |
| Rent for accommodation. |  |  |  |
| Mortgage repayments... |  |  |  |
| Utility bills (electricity, water, gas |  |  |  |

Q. 97 Thinking now of your household's total income, from all sources and from all household members, would you say that your household is able to make ends meet ... [INT: Tick ONE box]
$\begin{array}{cccccc}\text { With great difficulty } & \text { With difficulty } & \text { With some difficulty } & \text { Fairly Easily } & \text { Easily } & \text { Very Easily } \\ \square_{1} & \square_{2} & \square_{3} & \square_{4} & \square_{5} & \square_{6}\end{array}$
Q. 98 There are some things that many people cannot afford, even if they would like them. Can I just check whether your household can afford these if you want them? Please answer yes (can afford if want) or no (cannot afford) for each item.

|  |  | Yes, can <br> afford if want | No, cannot <br> afford |
| :--- | :--- | :--- | :--- |
| 1 | Replacing any worn out furniture | $\square_{1}$ | $\square_{2}$ |
| 2 | Adequate heating for your home | $\square_{1}$ | $\square_{2}$ |
| 3 | Paying for a week's annual holiday away from home (not staying with relatives) | $\square_{1}$ | $\square_{2}$ |
| 4 | A meal with meat, chicken or fish every second day if you wanted it | $\square_{1}$ | $\square_{2}$ |
| 5 | New, not second-hand, clothes | $\square_{1}$ | $\square_{2}$ |
| 6 | Presents for friends or family once a year | $\square_{1}$ | $\square_{2}$ |
| 7 | Having friends or family for a drink or meal at least once a month | $\square_{1}$ | $\square_{2}$ |
| 8 | Car or Van for PRIVATE use | $\square_{1}$ | $\square_{2}$ |

Q. 99 In the event of having to check any of this information it would be very helpful to have your first name and phone number

First Name only $\qquad$ Phone Number
Q. 100 INTERVIEWER: Record Time interview ended ( 24 hour clock)
Q. 101 INTERVIEWER: Record person number from list on $p .7$ of person providing most information for survey $\qquad$ .


[^0]:    [Int. Tick Yes or No in respect of all 3 items]

