

Panel speakers

Professor John Brewer (University of Aberdeen)

Religion and Peacebuilding

John D. Brewer is Sixth-Century Professor of Sociology at Aberdeen University (2004-). He has held visiting appointments at Yale University (1989), St John's College Oxford (1992), Corpus Christi College Cambridge (2002) and the Research School of Social Sciences at the Australian National University (2003). He is a Fellow of the Royal Society of Arts (1998), an Academician in the Academy of Social Sciences (2003), a Member of the Royal Irish Academy (2004), and a Fellow of the Royal Society of Edinburgh (2008). He is a former Leverhulme Research Fellow (2007-2008). He is currently President of the British Sociological Association (2009-2012), a member of the Governing Council of the Irish Research Council for Humanities and Social Sciences (2008-) and a member of the United Nations' Roster of Global Experts (2010-). He is the author of fifteen books, his most recent being *Peace Processes: A Sociological Approach* (2010) and *Religion, Civil Society and Peace in Northern Ireland* (2012). He is Principal Investigator on a £1.26 million project on compromise amongst victims of communal conflict, funded by the Leverhulme Trust (2009-2014).

Professor Marianne Elliott (University of Liverpool)

Religion and Irish Identity

Professor Marianne Elliott FBA OBE is Blair Chair and Director of the Institute of Irish Studies at Liverpool University. As an historian Professor Elliott is best known for her acclaimed biography *Wolfe Tone: Prophet of Irish Independence* (1989), which won numerous awards. Other books include *The Catholics of Ulster: A History* (2000) and *When God Took Sides: Religion and Identity in Ireland – Unfinished History* (2009). She is currently researching a place biography of a mixed religion housing estate in Belfast, 1945-69. She served on the influential Opsahl Commission and co-wrote its report, *A Citizens' Inquiry* (1993). She was awarded an OBE in 2000 for services to Irish Studies and to the Northern Ireland peace process.

Professor Jeremy Gregory (University of Manchester)

'Persecution', 'Toleration', 'Competition' and 'Indifference': Models of Religious Coexistence in Britain and North America, 1660-1800

Jeremy Gregory is Professor of the History of Christianity at the University of Manchester. He has published widely on the role of the Church of England in particular, and religion in general, in English social, cultural, political and intellectual history from the mid-seventeenth to the mid-nineteenth century. Professor Gregory is the author of *Restoration, Reformation and Reform, 1660-1828: Archbishops of Canterbury and their Diocese* (2000) and is currently completing a monograph provisionally titled *Refashioning Puritan New England: the Church of England and British North America, c. 1680-c. 1770*.

Panel speakers

Professor Rory Miller (King's College London)

A Tale of Two Nationalisms: Zionism and Irish Republicanism in Irish Jewry pre-1948

Professor Rory Miller is Director of Middle East & Mediterranean Studies at King's College London. His main areas of research and teaching deal with EU and US intervention in the Middle East, the role of small states in the global economy and Irish foreign policy. He is the author or editor of eight books including *What Went Right: Global Views of the Irish Model* (2010, with Michael O'Sullivan) and *Inglorious Disarray: Europe, Israel and the Palestinians since 1967* (2011). He has appeared and published widely in the international media.

Dr Ivan Ureta (University of Lugano / King's College London)

The Minarets Controversy in Switzerland: Excess of Democracy?

Dr Ivan Ureta-Vaquero is senior researcher and is responsible for migration studies at the Institute of Mediterranean Studies, University of Lugano, Switzerland. In 2009 and 2010 he was appointed as a visiting research fellow at King's College London and at the University of Leeds. His research focuses on international migration and mobility, socio-economic development, international relations, media analysis and political communication. He is interested in the Euro-Mediterranean region as a whole, and specifically in North Africa. He is the author of *Lecciones y enseñanzas de desarrollo rural* (2007). He has recently edited *Migration and Media in the Mediterranean* (forthcoming) and co-edited *Migration, Development and Diplomacy in the Mediterranean* (forthcoming).

Professor Alexandra Walsham (University of Cambridge)

Charitable Hatred? Tolerance, Toleration and Coexistence in Early Modern Europe

Alexandra Walsham is Professor of Modern History at the University of Cambridge and a Fellow of Trinity College and of the British Academy. She has published widely on the religious and cultural history of early modern Britain and is the author of *Charitable Hatred: Tolerance and Intolerance in England 1500-1700* (2006). Her most recent book is *The Reformation of the Landscape: Religion, Identity and Memory in Early Modern Britain and Ireland* (2011).

This event is being organised under the auspices of the research project 'Protestants, print and Gaelic culture in Ireland, 1567-1722' (PI: Dr Marc Caball), which is funded by the IRCHSS and the Department of the Taoiseach.



UCD Humanities
Institute of Ireland

Institiúid na hÉireann
don Léann Daonna UCD

Religion, Toleration and Coexistence: an historical dialogue



1-2 September 2011
UCD Newman House
85/86 St Stephen's Green
Dublin

Eschewing a discipline-focused presentation of papers and opinions, this symposium aims to assemble a small number of distinguished humanities scholars specialising in early modern concerns and social scientists working on contemporary issues of religion, globalisation and conflict. The programme is structured with a view to discussing conceptual interlinkages between the generic themes of religion, toleration and coexistence. It is hoped that by supporting a dialogue between experts in early modern religion and culture and social scientists, this event will facilitate a mutually-beneficial interchange of ideas and concepts.

Thursday 1st September

- 1.00 – 2.00 Lunch
- 2.00 – 3.00 Welcome / Session 1
Chair: Dr Marc Caball (UCD Humanities Institute)
- Professor Jeremy Gregory** (University of Manchester)
'Persecution', 'Toleration', 'Competition' and 'Indifference': Models of Religious Coexistence in Britain and North America, 1660-1800
- Dr Ivan Ureta** (University of Lugano)
The Minarets Controversy in Switzerland: Excess of Democracy?
- 3.00 – 4.00 Session 2
Chair: Dr Maurice Manning (Irish Human Rights Commission)
- Professor Alexandra Walsham** (University of Cambridge)
Charitable Hatred? Tolerance, Toleration and Coexistence in Early Modern Europe
- Professor Rory Miller** (King's College London)
A Tale of Two Nationalisms: Zionism and Irish Republicanism in Irish Jewry pre-1948
- 4.00 – 4.15 Tea/Coffee
- 4.15 – 5.15 Keynote presentation
Chair: Professor James Kelly (St Patrick's College, Drumcondra)
- Professor Alec Ryrie** (Durham University)
From Polemic to Devotion: Tolerance and Piety in Early Modern Britain

Friday 2nd September

- 10.00 – 11.00 Session 3
Chair: Dr Vincent Durac (UCD)
- Professor Marianne Elliott** (University of Liverpool)
Religion and Irish Identity
- Professor John Brewer** (University of Aberdeen)
Religion and Peacebuilding
- 11.00 – 11.15 Tea/Coffee
- 11.15 – 12.15 Keynote presentation
Chair: Professor Andrew Carpenter (UCD)
- Professor John Coffey** (University of Leicester)
Scripture and Toleration between Reformation and Enlightenment
- 12.15 – 1.00 Round table discussion
Chair: Professor Nicholas Canny (NUI Galway)
- 1.00 Lunch

Keynote speakers

Professor John Coffey (University of Leicester)

Scripture and Toleration between Reformation and Enlightenment

John Coffey is Professor of Early Modern History at the University of Leicester, where he has taught since 1999. He works on religion, politics and ideas in early modern Britain and America. He has published intellectual biographies of the Scottish Covenanter Samuel Rutherford and of the English Independent John Goodwin, and is the author of *Persecution and Toleration in Protestant England, 1588-1689* (2000). He has recently co-edited *The Cambridge Companion to Puritanism* (2008) and *Seeing Things their Way: Intellectual History and the Return of Religion* (2009).

Professor Alec Ryrie (Durham University)

From Polemic to Devotion: Tolerance and Piety in Early Modern Britain

Alec Ryrie is Professor of the History of Christianity in the Department of Theology and Religion at Durham University. His books include *The Gospel and Henry VIII* (2003), *The Origins of the Scottish Reformation* (2006), *The Sorcerer's Tale* (2008) and *The Age of Reformation* (2009). He is currently working on a history of pious practice and emotion in Anglo-Scottish Protestantism during the Reformation era. His other research interests include the fluid nature of Catholicism in the mid-sixteenth century and the legacy of the Reformation period for Protestantism.